

WORLD OF LETTERS.

SOME NEW BOOKS.

It used to be considered strange that Harold Frederic, for so long a time resident in London, did not in any of his writings deal with English situations. It must have been the incessant mention of his countrymen in the papers that finally drove him to the "observations in Philistia" which John Lane at the Bodley Head and the Merriman Company in New York have published. The Mayfair set under the title "Mrs. Albert Grundy." We greatly admire Frederic. At his best he is one of the most vivid and thorough artists that we have. But from the author of "Therese Ware" or the author of "Mrs. Albert Grundy" is a step full of grief. The one is dwarfed in the other's strenuous attempts to suggest a gently funny according to the conventional English pattern of humor. Philistia may be an interesting introduction to the life of a young man, Harold Frederic not to dwell away his time in it nor seek to attain his masculine voice to its piping trible.

The prettiest little book of the year, with its dainty cover design in white, turquoise blue and salmon, showing a bright 5-year-old maiden picking flowers, has just been published by Stone & Kimball, of New York. It is by William Canton, whose "Invisible Playmate" touched the upper note in sympathetic appreciation of child life, and is called "W. V. Her Book." "W. V." is the author's daughter, somewhat idealized, perhaps, who stands for the average, healthy, merry, teasing delightful mite who tries to take the whole of life at once into her two diminutive hands. "She has an air of the author," writes this in the course of a charming rambling chat about this wonderful, many-sided daughter of his. "I was a curious combination of innocence and anxiety. In a sudden fit of motherhood she will bring me her doll to kiss, and ten minutes later I shall see her lying undressed and abandoned on the floor of the room. She is a Spartan parent, and slight is the chance of her children being spoiled either by spoiling the doll or lack of stern attention. I remember long ago that we heard a curious sound of distress in the dining-room, and on her mother hurrying downstairs to see what was amiss, heard her mother's recalcitrant babe--and doing the weeping herself. This appeared to be a good opportunity for pointing a moral. It was clear now that she knew what it was to be naughty and disobedient, and if she punished these faults so severely in her own children she must expect me to deal with her manifold and grievous offenses in the same way. She looked very much soiled and concerned, but a few moments later she came to me with her walking stick. "Would that do, papa?"

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The crude fairy-story books of our youth, with their dingy paper, their homely binding and their ludicrous wood engravings done without regard to any sense of proportion, are being improved upon with a vengeance in these modern days. Here, for instance, from the Frederick A. Stokes company comes an ample quarto in red leather covers, with silver and gold designs, the finest of calendared paper, nice, large, legible print and engravings which give a splendid specimen of true art. The cover design suggests the contents. In the center is a skull; around it are sixteen portraits; and in the four corners are black-and-silver revolvers, the whole effect being shivery enough for the most exciting. In the weaving of his tales of retaliation Mr. Barr introduces several novel effects and the reader of his book is certain to be fully interested. [For sale in Scranton by M. Norton.]

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BARDDONIAETH

YR EISTEDDFOD

A New Critic Scores Pedrog and Llew Llywly.

MISS GERTRUDE LEWIS'S SAD DEATH

The Prominent Songstress Dies in the Porthouse from the Effects of Strong Stimulants--The New Welsh Church at London--The Working-ton Eisteddfod.

In speaking of the chair and crown poetry of the Llanelly eisteddfod of 1886 one who signs himself "A New Critic" writes in a paragraph or two in rather a disparaging tone. The chair was won, it will be remembered, by Pedrog, a nonconformist minister of the Baptist Church at Porth, and the crown by Llew Llywly, a poet of the highest terms of eulogy of the successful ode. Pedrog has been left smothered with praise ever since. Let us see what his poem is like. As it is in the highest of the literate metres, literal translation is extremely difficult. I will do the best I can.

The poem opens with these lines: "Happiness is but a proper passport to its poetical kingdom, a proof-order that the pure Muse bestows her smile on her servant. An exquisite subject, and the aim of the world! Shall I sail its sweet mysticism? The appropriate state of Happiness! A pure life, all song. All the world's happiness is here, see, it does not matter what we possess in the world; if anyone's soul is without this, there are the flames of hell." "Along the world's lanes of his ancient 'Garden' was the ruler, with happy contentment, but when he took the blessed nectar through the blessed hand, he was then, with his Father leaving man miserable, he wandered into the guilty land of deterioration and he bent in every place, in bleak night, lower down; he bent, a foolish, immortal being, to fiftieth masses; he bent to his divine origin, he bent, innumerable other gods; and the song of soul's happiness he finds not in the thickness of dust and mud, nor anywhere else, but in the heart of him who has been about six hundred lines of this sort of stuff. I inflict no further on the reader. Of the plan of the poem it is not easy to say anything. There isn't much of it, as far as I can see. There is nothing coarse, or stupid, or vulgar in the poem, and very little of the kind of the poem of 26. What must the other 25 have been? But let that pass. Llew Llywly? Was the winner of the chair, under the name of "Dyfed," "Cadfan," and "Hawen" he vanquished fourteen competitors. His poem was declared to be the best that had been composed for many years. It was an ornament to the Eisteddfod, and so forth. The subject was "John, the Beloved Disciple," and the opening lines are: "John! On naming him my imagination saw myriads of diverse scenes crowding his ways, and still greater diversity of the peculiar characteristics of his life, the life of the Son of Man's special affection. 'The Beloved Disciple! I would he were, if God will it, the subject of my poetry, for he was a man who would be so humble and humble--that would sound sweet in the great chorus of the feast that still remaineth--that faith which is the life of the world, the life of creation's restoration, the life of Christ, in the universal hymn of praise, sweet through the whole harmony of the world, and as it is, and I would that my humble song conveyed some of the lesson--some old, pure truth--and called to mind, again and yet again, the special lesson, according to the divine will, of the life of Christ, the life of the Son of Man's special affection. 'The Beloved Disciple! 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